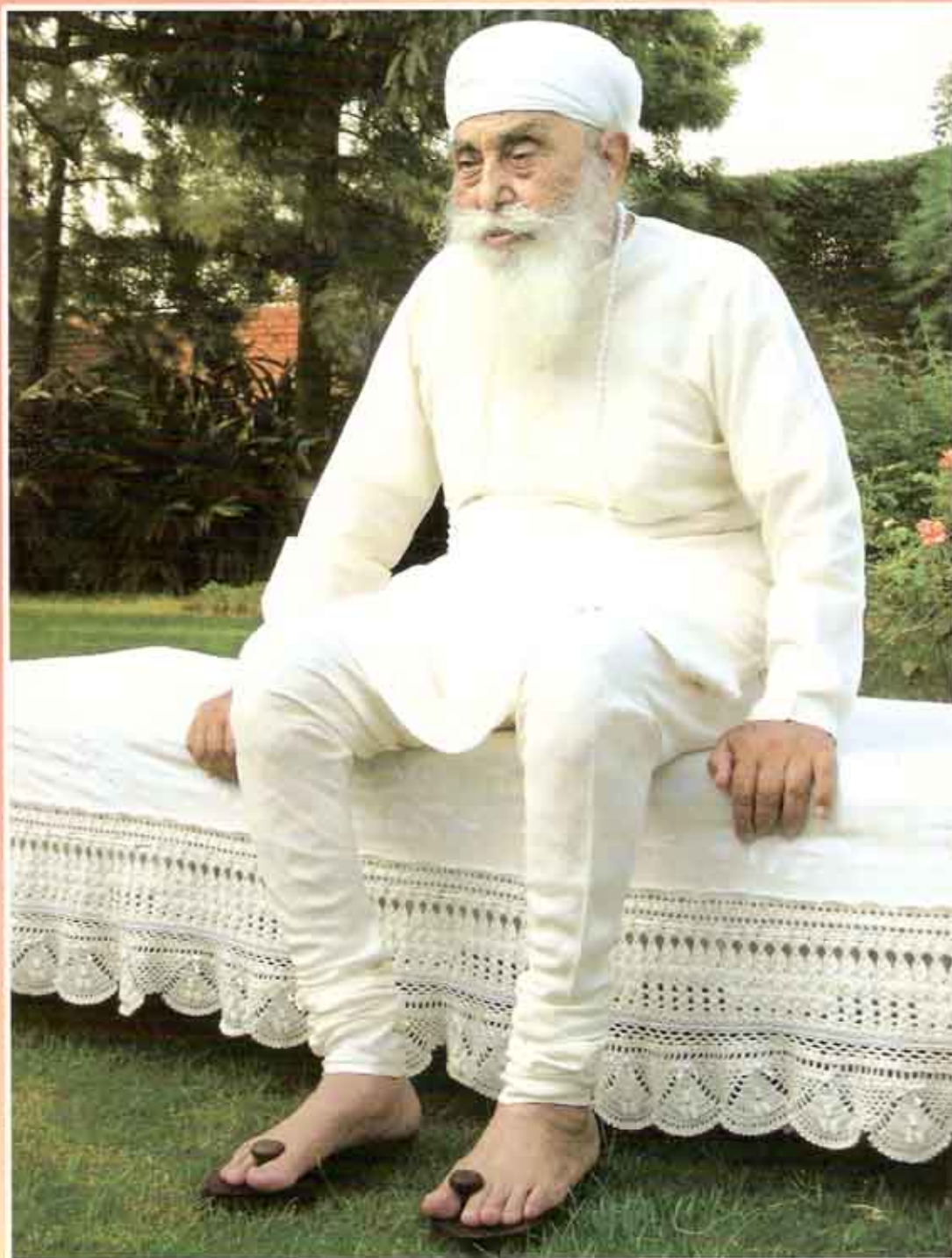


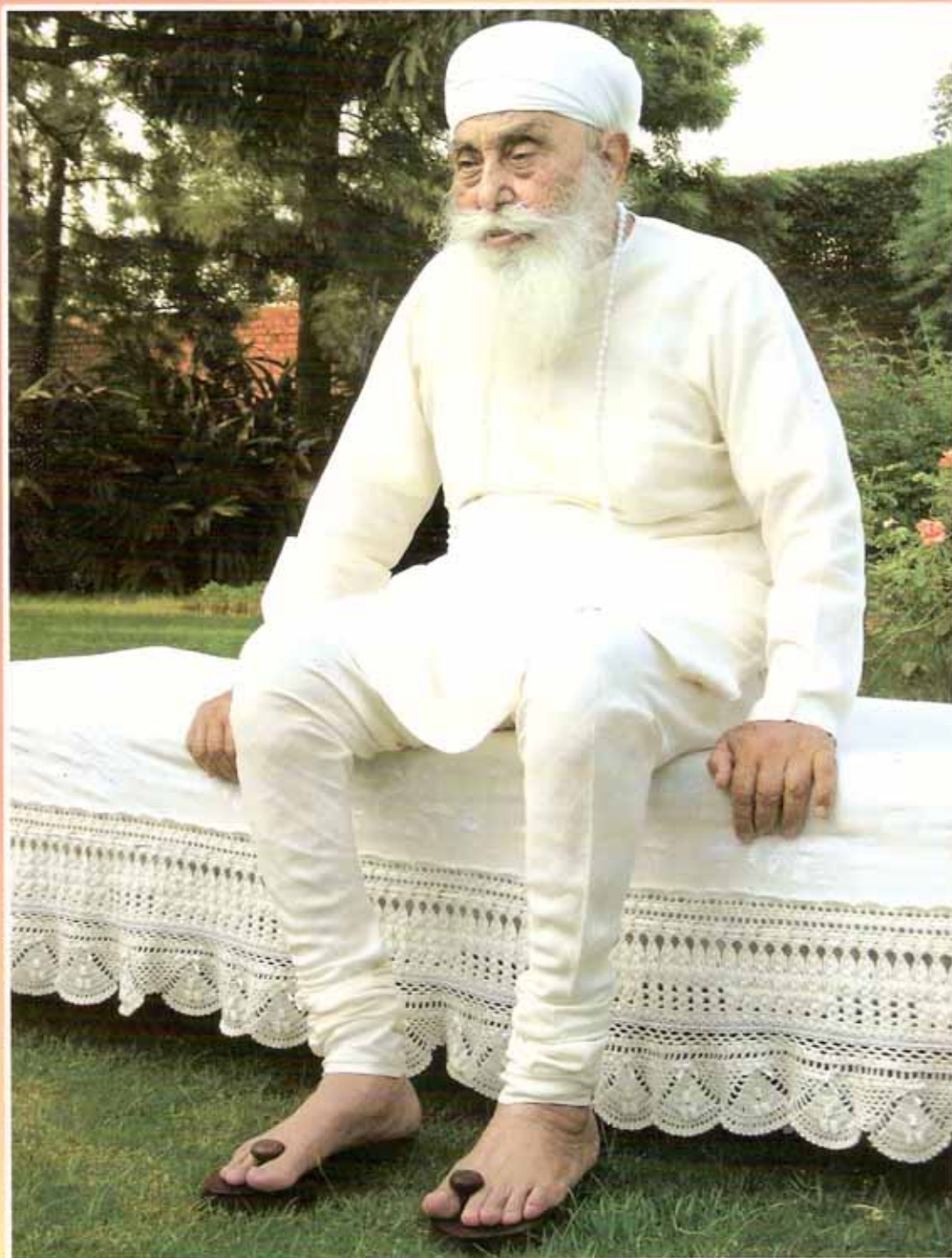
# *Apostle of Peace*



**Satguru Jagjit Singh Ji**

A voice for non-violence, world peace and welfare of all

# *Apostle of Peace*



**Satguru Jagjit Singh Ji**

A voice for non-violence, world peace and welfare of all

# ਸਭੇ ਸਾਝੀਵਾਲ ਸਦਾਇਣਿ, ਮੈ ਕੋਇ ਨ ਦਿਸੈ ਬਾਹਰਾ ਜੀਓ

## MY NEIGHBOUR'S RELIGION

### Hindu

**Hinduism** is one of the oldest religions in the world. It is a polytheistic religion, meaning it believes in many gods and goddesses. The Hindu religion is based on the teachings of the Vedas, which are ancient scriptures. The Hindu religion is also known for its caste system, which is a social hierarchy. The Hindu religion is also known for its belief in reincarnation, which is the belief that the soul is reborn into a new body after death.

**Sikhism** is a monotheistic religion that originated in the Punjab region of India in the 15th century. It is based on the teachings of the ten Sikh Gurus, who were leaders of the community. The Sikhs believe in one God, who is formless and timeless. They also believe in the equality of all people, regardless of their caste or social status. The Sikhs are known for their devotion to the Guru Granth Sahib, which is their holy book.

### Jewish

**Judaism** is a monotheistic religion that originated in the Middle East. It is based on the teachings of the Torah, which is the Jewish holy book. The Jews believe in one God, who is formless and timeless. They also believe in the importance of the Sabbath, which is a day of rest and worship. The Jews are known for their devotion to the Torah and their adherence to its commandments.

### Muslim

**Islam** is a monotheistic religion that originated in the Arabian Peninsula in the 7th century. It is based on the teachings of the Prophet Muhammad, who was the last of a long line of prophets. The Muslims believe in one God, who is formless and timeless. They also believe in the importance of the Hajj, which is a pilgrimage to the holy city of Mecca. The Muslims are known for their devotion to the Quran, which is their holy book.

### Christian

**Christianity** is a monotheistic religion that originated in the Middle East in the 1st century. It is based on the teachings of Jesus Christ, who was the son of God. The Christians believe in one God, who is formless and timeless. They also believe in the importance of the Bible, which is their holy book. The Christians are known for their devotion to Jesus Christ and their adherence to his teachings.

### Buddhist

**Buddhism** is a non-theistic religion that originated in India in the 6th century BCE. It is based on the teachings of the Buddha, who was a spiritual leader and teacher. The Buddhists believe in the Four Noble Truths, which are the fundamental principles of the religion. They also believe in the importance of the Eightfold Path, which is a guide to achieving enlightenment. The Buddhists are known for their devotion to the Buddha and their adherence to his teachings.



## **SATGURU JAGJIT SINGH JI** **(SRI BHAINI SAHIB)**

FATHER : SATGURU PARTAP SINGH JI  
MOTHER: MATA BHUPINDER KAUR JI  
PLACE: SRI BHAINI SAHIB  
BIRTH : 22 NOV., 1920

"Satguru Jagjit Singh represents the great humanitarian message of Guru Nanak Dev and the spirit of justice of Guru Gobind Singh. He represents the revolutionary ideals of freedom of man given by the great Satguru Ram Singh. Millions consider him the incarnation and inheritor of the spiritual crown and throne of all these great masters."

## *His Holiness Sri Satguru Jagjit Singh Ji*

The word *Satguru* is a combination of 'Truth' and 'Teacher'. The one being who dispels the darkness of lack of knowledge with the light of knowledge and wisdom, is called the *Guru*. Truth is the beginning, and everlasting reality. Truth is God. *Satguru* is that enlightened person who shows his disciple the way and method to gain Truth. *Satguru* paves the path for man's unification with God by dispelling the difference between Soul and God; by abandoning the human ego and sense of duality. *Satguru* directs the disciple to abandon his lust, greed and selfishness. *Satguru* inspires his follower to dedicate his life to the service and benevolence of humanity and meditation of God.

This was the essence of the discourses of Guru Nanak, over five centuries ago. From forests and caves, He had brought Spiritualism back to the fold of married, conjugal and social life. Guru Nanak laid down the new path of *Raja-Yoga* involving dignity of labour, service and meditation along with the innermost worship of God and renunciation of worldly pleasures and material comforts. That is why, Guru Nanak became popular *Guru* of Hindus and *Peer* of Muslims. From Guru Anagad to Guru Teg Bahadur, all the Sikh *Satgurus* strived very hard to lead the mankind. They had infused in the Sikhs the spirit of love and compassion, benevolence and service, warriorship and sacrifice through their regular preachings and practice. *Satguru Gobind Singh Ji* created the Khalsa, the purest of Sikhs, by way of grafting the then existing Sikh community. This way, the Tenth Master had provided a most unique shape and perfect form to the Sikhs.

During the Sikh regime, the Sikhs had, under the influence of regal wealth, power and sovereignty, become irreligious, corrupt, lusty and luxurious. They soon lost their kingdom which they had acquired with great endeavour and after offering innumerable sacrifices and laying down several invaluable lives. Resultantly, they became the docile subjects of the British Empire.

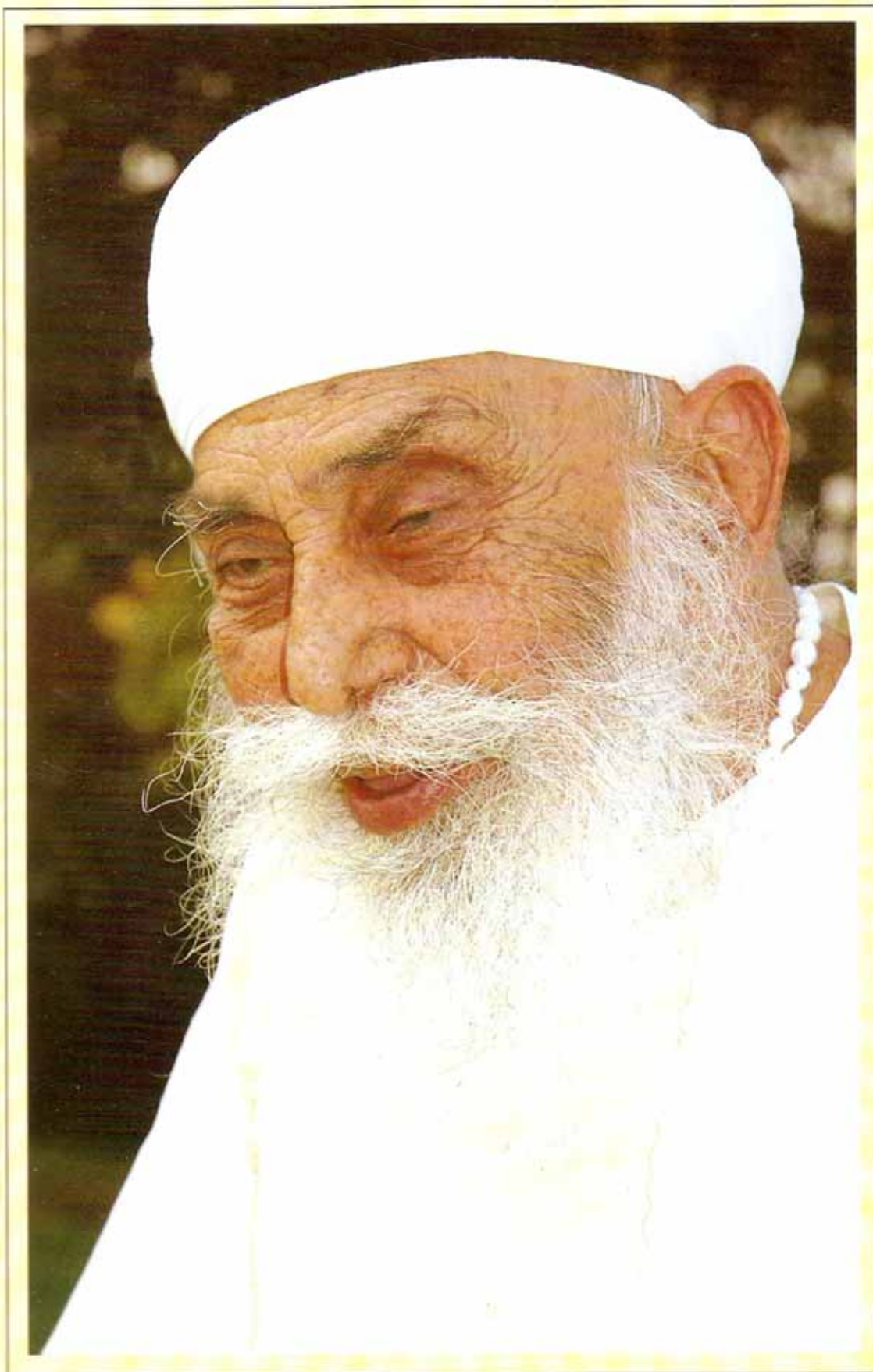
In that autumn-like social scene and devastating climate over Sikhism, *Satguru Ram Singh's* arrival proved to be a boonful, revitalizing season of Spring. His Holiness revived the Sikh form, shape and appearance as well as morality and dignity which was prevalent in the life-time of Guru Gobind Singh.

*Satguru* Ram Singh inspired the Sikhs to live in accordance with the dictates of *Gurbani*. He taught them to be resolute with this fundamental formula of freedom: 'Neither frighten or scare somebody nor get frightened or be scared. His Holiness reminded the Sikhs of their glorious Past. In order to liberate India, *Satguru* Ram Singh had opposed and fought resolutely against that British Empire regarding which this impression was in vogue that 'the sun never sets on it.'

Considering him as a great threat to their empire, the British Rulers had deported *Satguru* Ram Singh to the British Burma. His successor *Satguru* Hari Singh, by virtue of his wisdom and perseverance, had kept the flame of freedom kindled under a long and crushingly stressful period (34 years) of atrocities, political and economic oppression as well as social severities imposed by the British. The British Rulers of India smothered the mostly peaceful and seldom volatile *Namdhari* Sikhs with extremely unspeakable and unbearable oppression and atrocities. *Gurdwara* Sri Bhaini Sahib was virtually converted into a prison-house and a permanent police-post was stationed in front of its entrance. The entire *Namdhari* community was mischievously labeled as 'criminal', deprived of social liberties and politically victimized.

Thereafter, the reigns of the *Namdhari* community came into the hands of *Satguru* Hari Singh's eldest son *Satguru* Partap Singh Ji who rejuvenated the *Namdhari* Panth once again. *Satguru* Partap Singh awakened and invigorated the *Namdhari* Community through meditation (*Naam-Simran* and *Gurubani* recitation), austerity, simplicity, cleanliness and piety. In order to diffuse the forces of the British policy of Divide & Rule, His Holiness bugled for the unity of Indian masses, arranged and conducted several conferences to unite Hindus and Sikhs, people of the Punjab State, as well as, Guru Nanak's followers from all the Sikh sects on one single platform. *Satguru* Partap Singh Ji had, openly and wholeheartedly, co-operated with all those people who were fighting for the freedom of the country. He guided, from time to time, these effortful national movements and lead them to achieve the final goal-- the liberation of his motherland, India.

*Satguru* Jagjit Singh Ji is the present successor of this prestigious *guruship*. His Holiness is now actively engaged in spreading the message and mission of Guru Nanak: selfless service, meditation and the goodness and welfare of all.



ਸਤਿਗੁਰੁ ਗਹਿਰ ਗੰਭੀਰੁ ਹੈ ਸੁਖ ਸਾਗਰੁ ਅਘਖੰਡੁ

ਸਾਧੂ ਸੰਗਿ ਜਉ ਤੁਮਹਿ ਮਿਲਾਇਓ, ਤਉ ਸੁਨੀ ਤੁਮਾਰੀ ਬਾਣੀ



Holi Mohalla-Delhi March 1985



A panoramic view of the simple and dowryless mass-marriage (Anand-Kaaraj) ceremony exclusively prevalent in the Namdhari Sikh Community

ਲੋਗਨ ਕੀ ਹੋਲੀ ਅਰ ਖਾਲਸੇ ਕਾ ਹੋਲਾ ਹੈ...



Halla Mohalla March 2003 Sri Bhaini Sahib

**The huge Namdhari congregation at the annual Holla-Mohalla festival gathering at Sri Bhaini Sahib on March, 2003**



**ਸੇਈ ਸੁੰਦਰ ਸੋਹਣੇ ॥ ਸਾਧ ਸੰਗਿ ਜਿਨ ਬੈਹਣੇ॥**

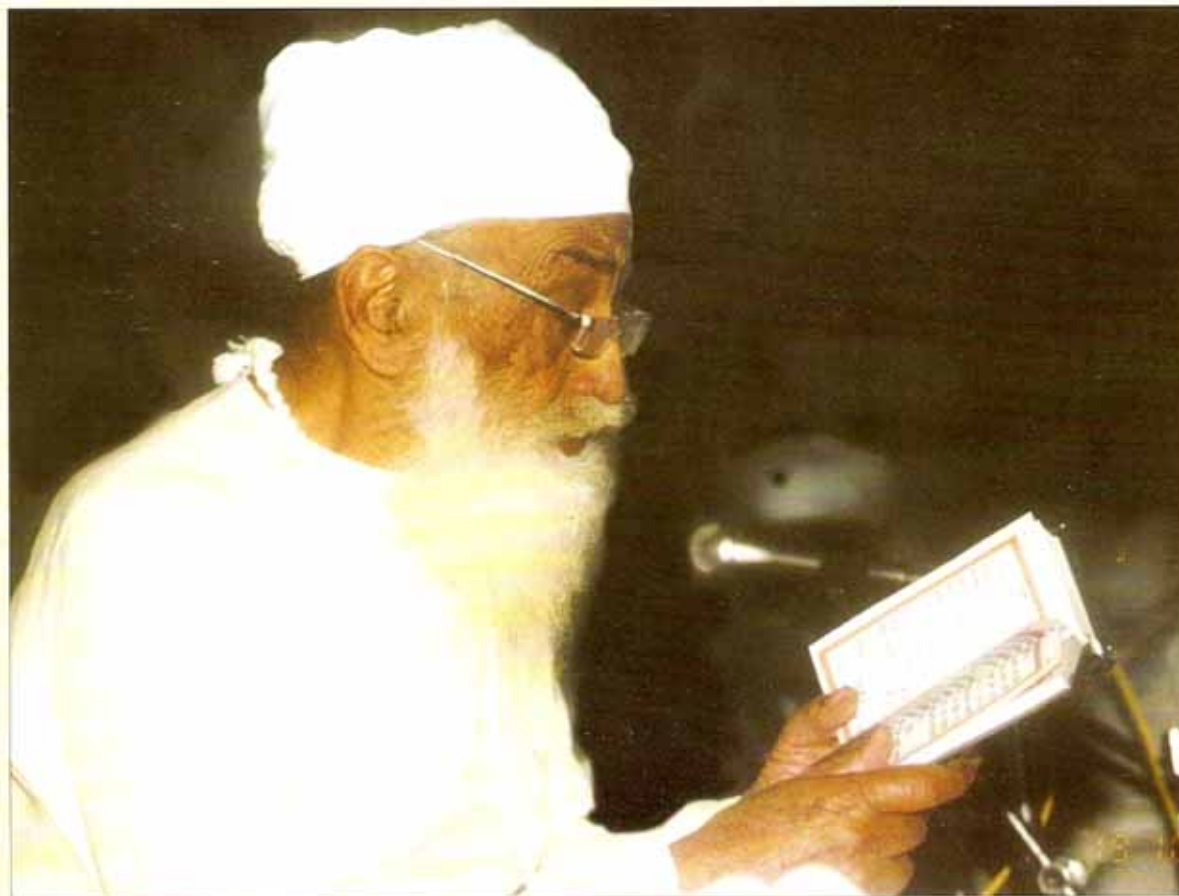


**ਦੋਇ ਕਰ ਜੋਰਿ ਕਰਹੁ ਅਰਦਾਸ**

ਸਤਿਗੁਰ ਹਰਿ ਹਰਿ ਨਾਮੁ ਦ੍ਰਿੜਾਵੈ



*Meditation-time in the holy presence of Sri Satguru Jagjit Singh Ji*



*Sri Satguru Ji engrossed in the daily routine recitation of Gurbani*



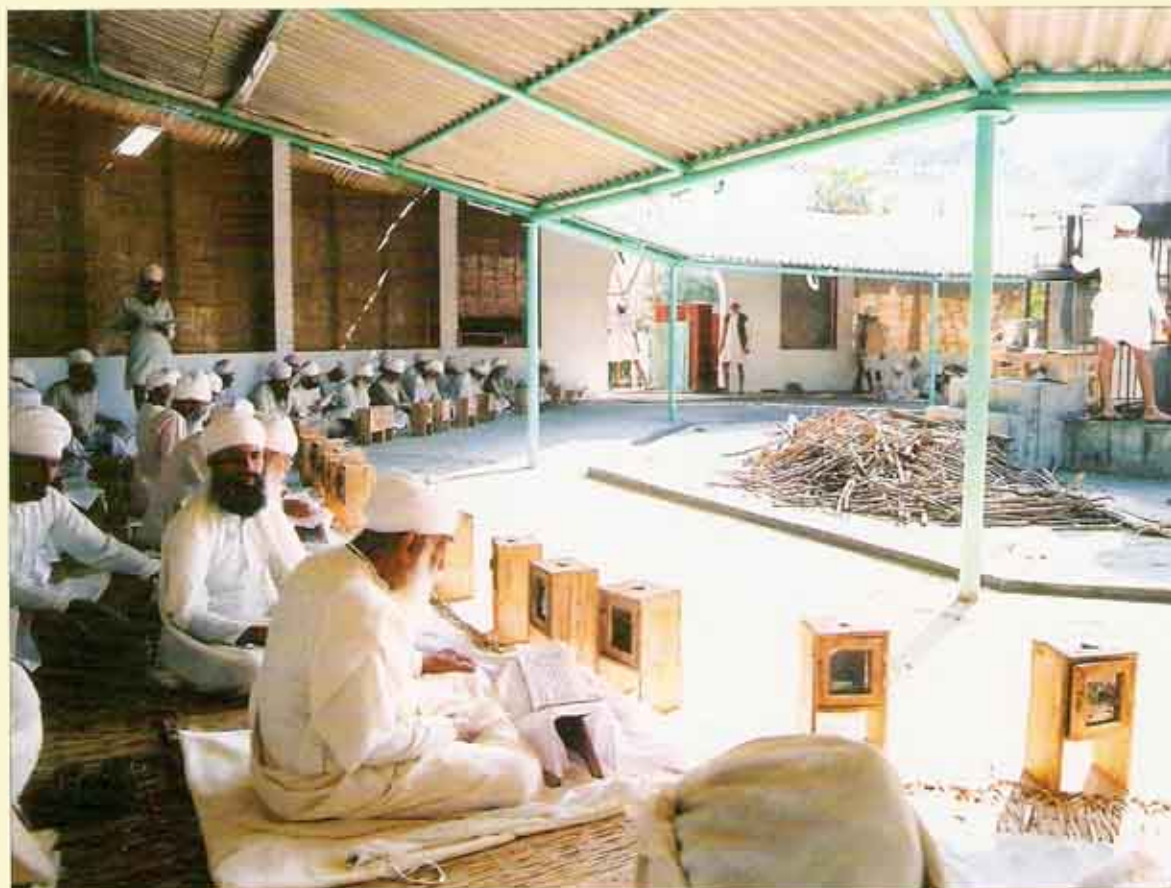
Uninterrupted Recitation, Akhand-Path, of the *Adi Granth Sahib* Sri Bhaini Sahib



Sri Satguru Ji in prayer at the completion of the fifth-time 1,25,000 Recitations of the *Adi Granth Sahib*



1, 25000 Recitations of the *Chandi-Di-Vaar* and *Havan-Yagya* Ceremony at Sri Bhaini Sahib



His Holiness Sri Satguru Ji actively participating in the Ceremony



The Sarod Maestro Ustaad Amjad Ali Khan garlanding Sri Satguru Ji at the Sarod Ghar in Gwalior



The Famous Masters of the Indian Classical Music in the holy presence of Sri Satguru Ji



"ਹਮਾਰੇ ਪਿਤਾ ਜੀ ਹਮੇਸ਼ਾ ਕਹਿੰਦੇ ਸਨ ਕਿ ਸ਼ਾਸਤਰੀ ਸੰਗੀਤ ਦੀ ਸੇਵਾ ਹਰ ਇਨਸਾਨ ਨਹੀਂ ਕਰ ਸਕਦਾ, ਜਾ ਤੇ ਇਸੇ ਕਰਨੇ ਵਾਲਾ ਬਾਦਸ਼ਾਹ ਹੋ ਜਾ ਫਕੀਰ ਹੋ। ਬਾਦਸ਼ਾਹ ਔਰ ਫਕੀਰ ਕੇ ਬੀਚ ਵਾਲੇ ਕਾ ਯਹ ਕਾਮ ਨਹੀਂ ਹੈ। ਸਤਿਗੁਰੂ ਜਗਜੀਤ ਸਿੰਘ ਜੀ ਬਾਦਸ਼ਾਹ ਭੀ ਹੈਂ ਔਰ ਫਕੀਰ ਭੀ। ਆਪ ਏਕ ਐਸੀ ਰੋਸ਼ਨੀ ਹੈਂ ਜੋ ਪੂਰੇ ਹਿੰਦੋਸਤਾਨ ਕੋ ਰਾਸਤਾ ਦਿਖਾ ਰਹੇ ਹੈਂ ਕਿ ਸ਼ਾਸਤਰੀ-ਸੰਗੀਤ ਕਿਆ ਹੈ? ਇਸਕੀ ਕੈਸੀ ਉਪਾਸਨਾ ਕਰਨੀ ਚਾਹੀਏ?" -----ਉਸਤਾਦ ਅਮਜਦ ਅਲੀ ਖਾਨ, ਸਰੋਦ ਸਮਰਾਟ

ਸੰਗੀਤ  
ਕੇ ਬਾਦਸ਼ਾਹ ਹੈਂ ਔਰ...



-A voice for non-violence, world peace and welfare of all-

My father always used to say that every person can't serve the cause of classical music; only a king or a saint can do it. The individual falling in between a king or a saint can't accomplish this testing task. *Satguru Jagjit Singh Ji* is both a king and a saint. His Holiness is a focusful light showing the whole of India what exactly classical music is and how should it be worshipped. ----- *Ustad Amjad Ali Khan, the Sarod maestro*

ਸਾਧ ਸੰਗਤਿ ਮਿਲਿ ਗਾਵਦੇ...



*Sri Satguru Ji and Hazoori Raagis engrossed in the melodious classical singing of Gurbani*



**On the occasion of foundation-laying ceremony of the Peace Temple at Hufa Sawaan (Thailand) on October 19, 1978**



**His Holiness putting his impressions after laying the foundation stone of the Peace Temple**

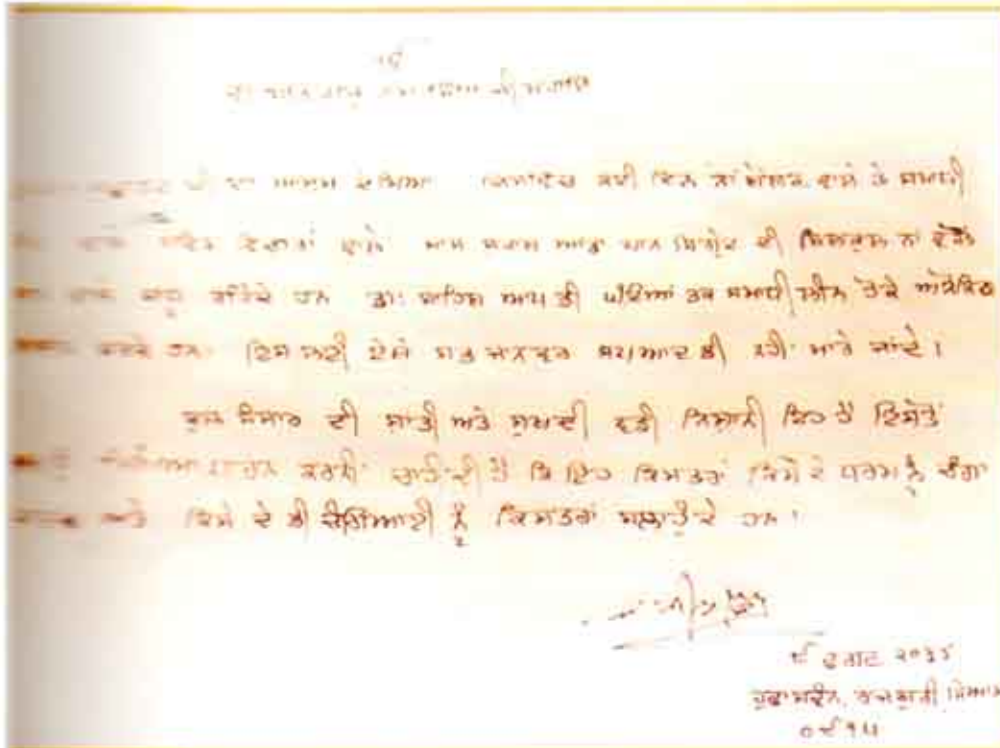


Ek Oankar  
Sri Satguru Ram Singh Ji Sahai

(I have) Seen Dr. Suchat's *Aashram* in which several Sadhus reside who observe silence for many days. Engrossed in contemplation, they possess pious thoughts and abstain from meat, liquor, eggs and beetle-leaves etc. Dr. Suchat himself remains in meditative mood for hours together and enjoys other-worldly scenes. That is why, no animal, nor even a snake is killed in this *Aashram*.

This is the sign of peace and happiness for the entire world. We all should learn from this as to how nicely to recognize somebody's religion and how nicely to appreciate somebody's goodness.

Sd/-  
Satguru Jagjit Singh Ji  
09 Phagun, 2034  
Hufa Sawann Rajbury, Thailand.  
(Time) 09:15



Remarks of Sri Satguru Ji in the Visitor's Book



Sri Satguru Ji's august presence among the world's religious personalities and diplomats



*Maharaj Kripal Singh Ji and Maharaj Charan Singh Ji (Radha Soami) on the occasion of 'Gaddi-Nashini' Ceremony of Sri Satguru Ji as the Head of the Namdhari Sikhs*



*Sri Satguru ji at a function of the Vishwa Hindu Parishad*

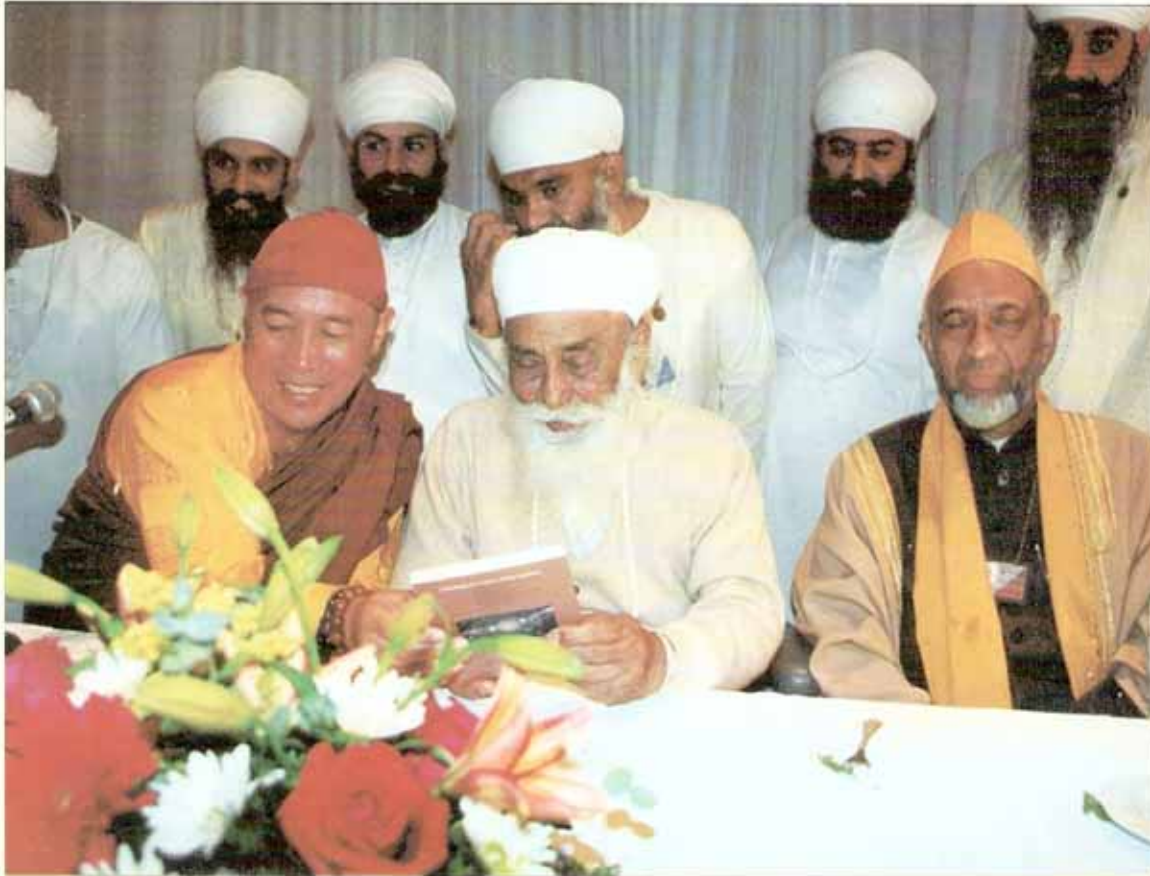


Swami Ramdev Ji paying his respects to *Sri Satguru Ji* at *Sri Bhaini Sahib*

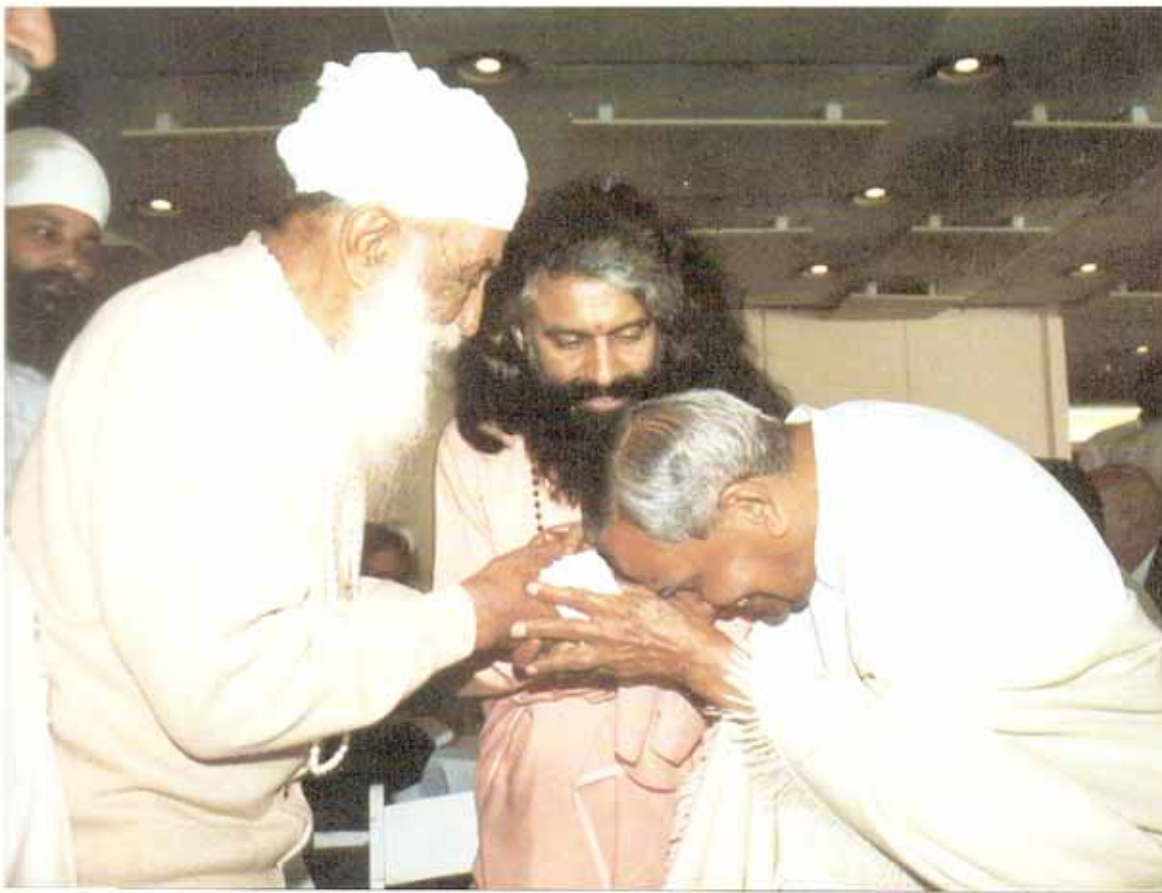


*Sri Sri Ravi Shankar* ('Art of Living' Org.) with *Sri Satguru Ji* at *Sri Bhaini Sahib*

Sri Satguru Ji at the U.N.O.-sponsored  
World Peace Summit, New York in 2000 A.D.



His Eminence Gregorios Theocharous  
Archibishop of the Greek orthodox church of Great Britain  
Sri Satguru Jagjit Singh Ji eLibrary NamdhariElibrary@gmail.com



His Holiness *Sri Satguru Ji* with prominent religious personalities: Sadhu Vasuani Ji and Suami Chadanand Ji at the World Peace Summit, New York

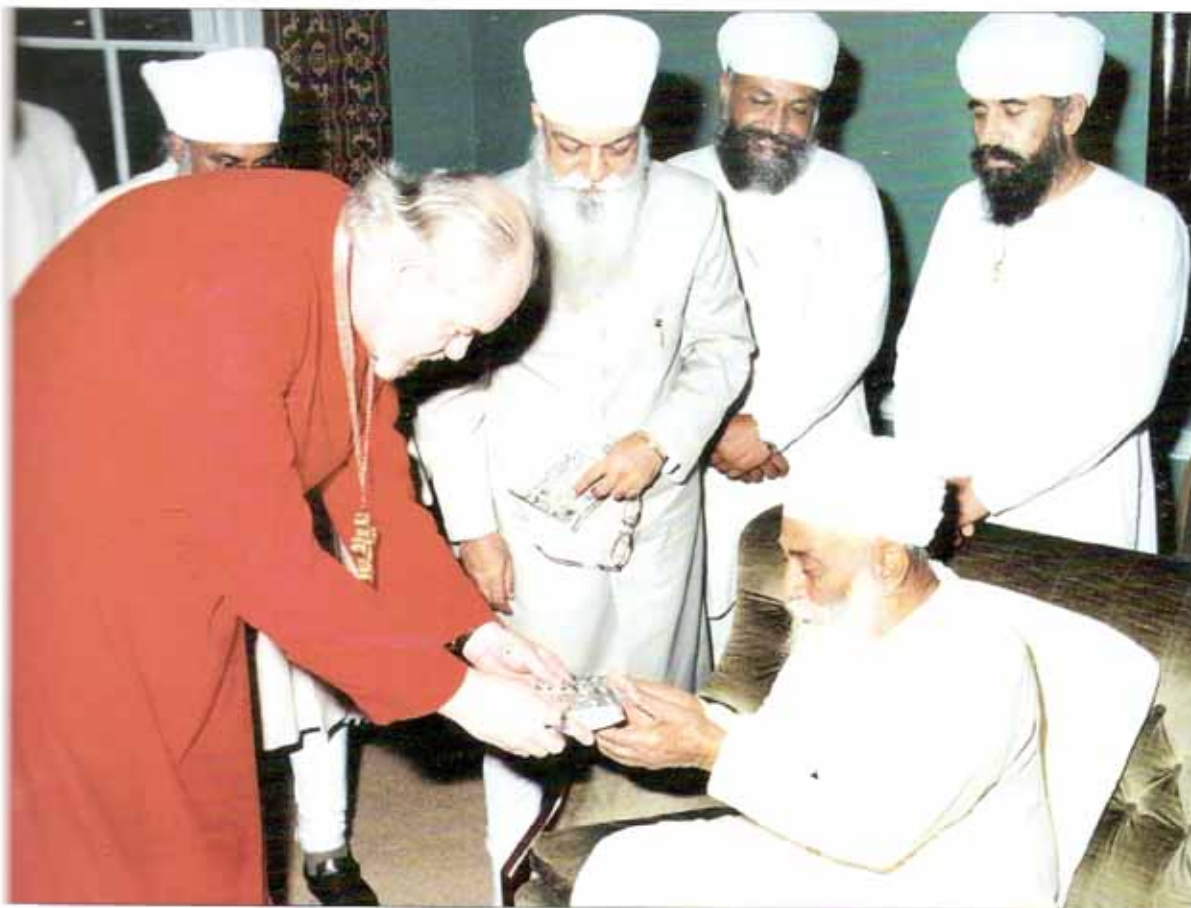


His Holiness with Dr. Idris Zain-ud-din of the Bohra Community, Mr. Mahommad Azharul from Muslim Community and some Namdhari.



*Sri Satguru Ji with Sri Pramukh Swami ji, Head of the (BAPS)  
Toronto, Canada*





The Bishop of London the Rt. Revd. Richard Chartres presents Symbol love to His Holiness *Sri Satguru Jagjit Singh Ji*



His Holiness blessing the Bishop of London with a *shawl*



*Baba Sohan Singh Bhakna (President, Gadar Party) paying his obeisance to Sri Satguru Ji*



*Pandit Jawahar Lal Nehru, the first Prime Minister of India, paying his reverence to His Holiness*



*Sri Lal Bahadur Shastri, the then Prime Minister of India, with Sri Satguru Ji*



**Giani Zail Singh the President Shri Rajiv Gandhi the Prime Minister of India,  
in the Holy Presence of His Holiness Sri Satguru Ji**



*Hon'ble A.B. Vajpayee, the Prime Minister of India, S. Parkash Singh Badal, the then C.M. of Punjab, in the august presence of His Holiness Sri Satguru Ji*



*Dr. Manmohan Singh, Prime Minister of India, paying his reverence to Sri Satguru Ji.*



Dr. Manmohan Singh, Prime Minister of India,  
and Captain Amrinder Singh, Chief Minister of Punjab, with Sri Satguru Ji



Mr Tony Blair, Prime Minister of U.K., receiving the Spiritual symbols from His Holiness



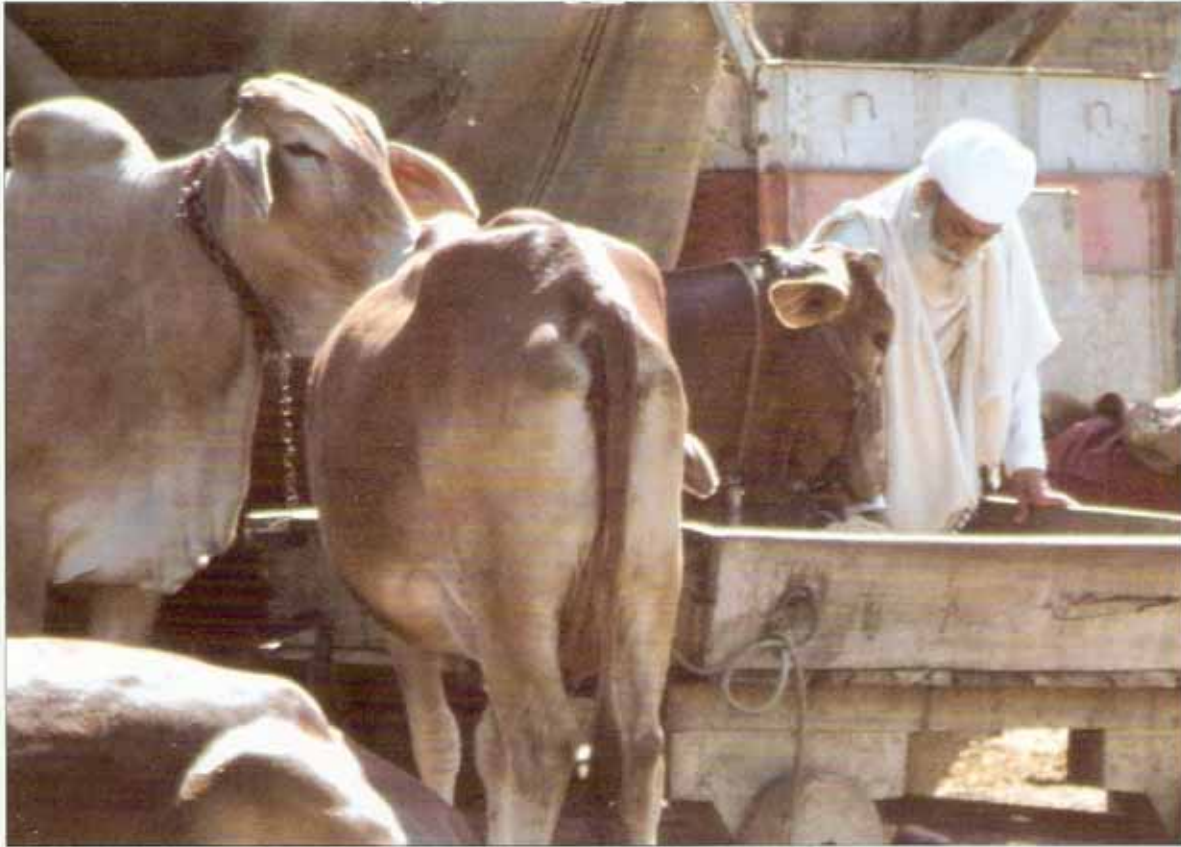
Mr. Tony Blair Hon'ble Prime Minister of U.K.  
and Lord Swaraj Paul, in the holy presence of *Sri Satguru Ji*"

*Sri Satguru Jagjit Singh Ji* is a visionary who looks at the cosmos realising the wonders of Creator through Creativity. He blends the potentials of the spiritual with the material in such a way that life and Earth should be guarded against all sorts of pollutions. He is a positivist who believes that all living beings are blessed with health and capacity to live to serve others. There is no sectarianism, no bar to his mission. He teaches what he himself practises before all. He loves music in its highest and subtlest classical forms. Has a pure mind. Wears spotlessly homespun clothes. Takes simple and pure food. He teaches by example. He wishes the human race will and expects all to love the creator. He desires to preserve and serve the rich life with its forms. He loves trees and flowers, birds and streams. He is a perfect guide, purity and simplicity are his main means. He admired the honest workers the most.



His Holiness at the Namdhari Farm, Bangalore, February, 1984

## ਗਊਅਨ ਕੇ ਰਖਵਾਰੇ...



*Sri Satguru Ji at the Gaushala, Sri Bhaini Sahib*



*Sri Satguru Ji milking a cow at the Gaushala*



*Sri Satguru Ji practicing what he believes. Love and care for animal kingdom.*



*GosamVardhan Samiti honouring Sri Satguru Ji with the 'Gopal Rattan' (in 1965) for his services and breed-reformation of the cows.*



His Holiness expressing his love to the animals



ਜਿਨਿ ਇਹ ਚਾਖੀ ਸੋਈ ਜਾਣੈ...



His Holiness expressing his love and intimacy towards peacocks



## ਪਤਿਤ ਪਾਵਨ ਮਾਧਉ ਬਿਰਦੁ ਤੇਰਾ...



Exclusive care for the elders and the needy...



# ਤਿਸੁ ਤੂ ਦੇਹ ਅਸਰਾਉ...



## Devoted to the Service of Humankind

*Satguru Nanak Dev Ji* had preached duty-bound, honest and creative labour, meditation, sharing of food and material assets thereby achieving the welfare of all. *Namdhari* Sikhs live according to this edict of *Gurbani*.

They are non-violent, pure vegetarian, hardworking and infused with God's Name as awareness derived from the spiritual essence of Sikh scriptures. *Namdhari*s are recognized by their *Gurmukhi* dress, simple customs and time-tested Sikh traditions. Along with meditation, they accept patriotism as an indispensable part of their living. Under the enlightened guidance of *Sri Satguru Jagjit Singh Ji*, the *Namdhari* Sikhs are doing their best towards the creation of an ideal universal society. *Satguru Ji* has been successfully preserving the Indian classical music by rendering the sacred hymns according to the pure style and tradition of the Sikh *Gurus*. The *Namdhari* Sports Academy has trained and produced hockey teams of the National level. Has given India several Olympian players. His Holiness has extended patronage as full cooperation to the bodies working for the development of our mother tongue, Punjabi. He has established several educational institutions, as well. He had initiated the establishment of *Namdhari* Seeds Pvt. Ltd. which has, along with providing employment to thousands of people, captured the horticulture markets of the advanced European American and

With the blessings of *Satguru Jagjit Singh Ji*, S. Udai Singh, the CMD of Namdhari Seeds, has also grabbed the Best Exporter Awards for organically produced vegetables and fruits.

Sri *Satguru Ji* has not only raised the Namdhari community to developmental heights but has also helped thousands of needy and invalid persons of the society, built and donated houses to the poor and homeless people; relinquished others from their loans and established many others in profitable professions and business. He has financially helped several shining students, irrespective of their cast, creed and religion, for acquisition of higher education.

The Namdhari centre at Sri Bhaini Sahib, has a full-fledged and modern *Gaushala*, a place for breeding and protecting cows of pure Indian breed, as well as, a modern Old-Age-Home for the invalids to look after their special needs. Also, the *Namdhari* center at Sri Bhaini Sahib, has a popular Naturopathy & Ayurvedic Hospital named Guru Harkrishan Arogya Ashram.

Social welfare, service of the needy and meditation of God is the chief mission of Sri *Satguru Ji*. His Holiness is very soft and liberal at heart. No needy person has ever gone empty-handed from His Holiness's place. He has always wished to provide disease-free health to the suffering and the sick. That is why, His Holiness has spent crores of Rupees on thousands of sick persons.

*Satguru Ji* has also borne the entire expenses of bypass surgery operations of over 60 patients in various hospitals, not to speak of innumerable minor operations.

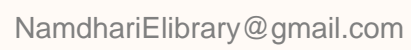
In 1991, when His Holiness underwent his by-pass surgery in Australia, then itself he had felt the immediate need of establishing a super-speciality, state-of-the-art hospital in Punjab fully equipped with most modern technology and machinery, where treatment of every disease within every body's reach would be possible. At that time, hospitals for heart diseases were available only outside Punjab where the patients from Punjab and their relatives had to bear heavy extra expenses along with great discomfiture. To accomplish the aim, Sri *Satguru Ji* requested Dr. Partap Reddy, the Head of Apollo Hospitals, for providing technological co-operation which the later had happily accepted. Sri *Satguru Ji* laid the foundation stoned of *Satguru Partap Singh Apollo Hospitals* with his own holy hands on October 28, 2000 on which about rupees 100 crores were to be spent. This Hospital is a great legacy of Sri *Satguru Ji* to the people of this area. The design and functioning of this hospital has been executed as per international standards. With the order of Sri *Satguru Jagjit Singh Ji*, the Namdhari Sikh living in foreign countries have contributed a lot for this great enterprise.



His Holiness and prominent national leaders at the foundation-laying ceremony of Satguru Partap Singh Apollo Hospital at Ludhiana on October 28, 2000



Historic moment stilled: His Holiness laying the foundation-stone





*Sri Satguru Ji* inaugurating the O.P.D. of the Satguru Partap Singh Apollo Hospital, Ludhiana on March 29, 2005



Dr. Manmohan Singh, Prime Minister of India formally inaugurating the Satguru Partap Singh Apollo Hospital on Sept. 23, 2005 in the august presence of *Sri Satguru Ji*



His Holiness showing his vigorous interest in sports...

In His presence, you feel yourself surrounded by friendly intimacy. His charming and magnetic gaze possesses the power to make everyone his own. His simple, clean, austere, benevolent, enterprising and constructive busy life is a discourse in itself and source of inspiration. The life of Sri Satguru Jagjit Singh is that of an all-round developer and object of execution.



The budding sportsmen and athletes of  
Namdhari Sports Academy under the care and patronage of His Holiness



His Holiness with Indian National Hockey Team and  
Namdhari Eleven after a friendly match at Chandigarh (2005)

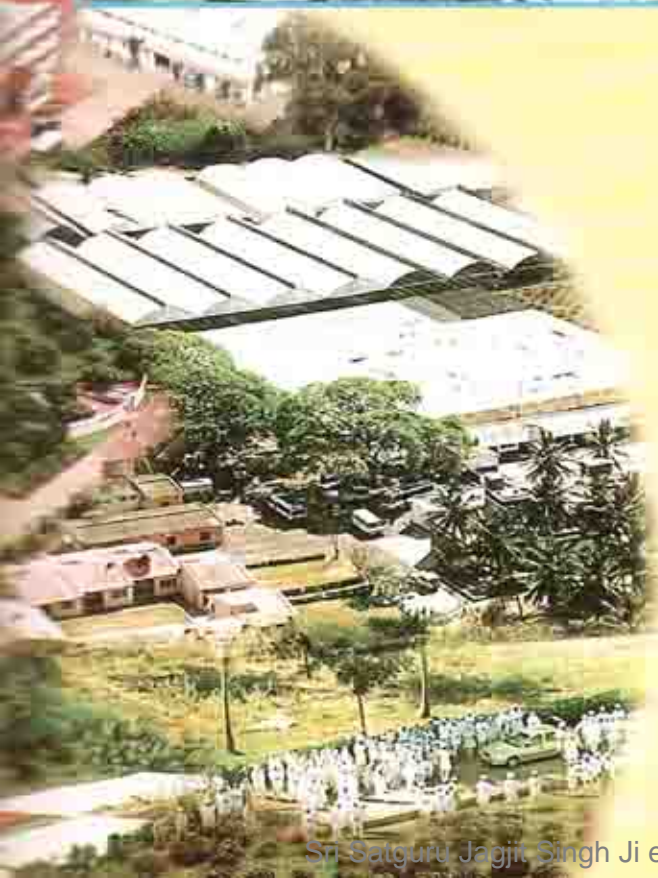


His Holiness laying the foundation-stone of  
Namdhari Seeds Office Complex at Rayian (Punjab) on March 27, 2005



The Office Complex

# Activities and development of Namdhari Seeds Pvt. Ltd.





*Sri Guru Nanak Sarab Sampardai Mandir, Sri Bhaini Sahib*



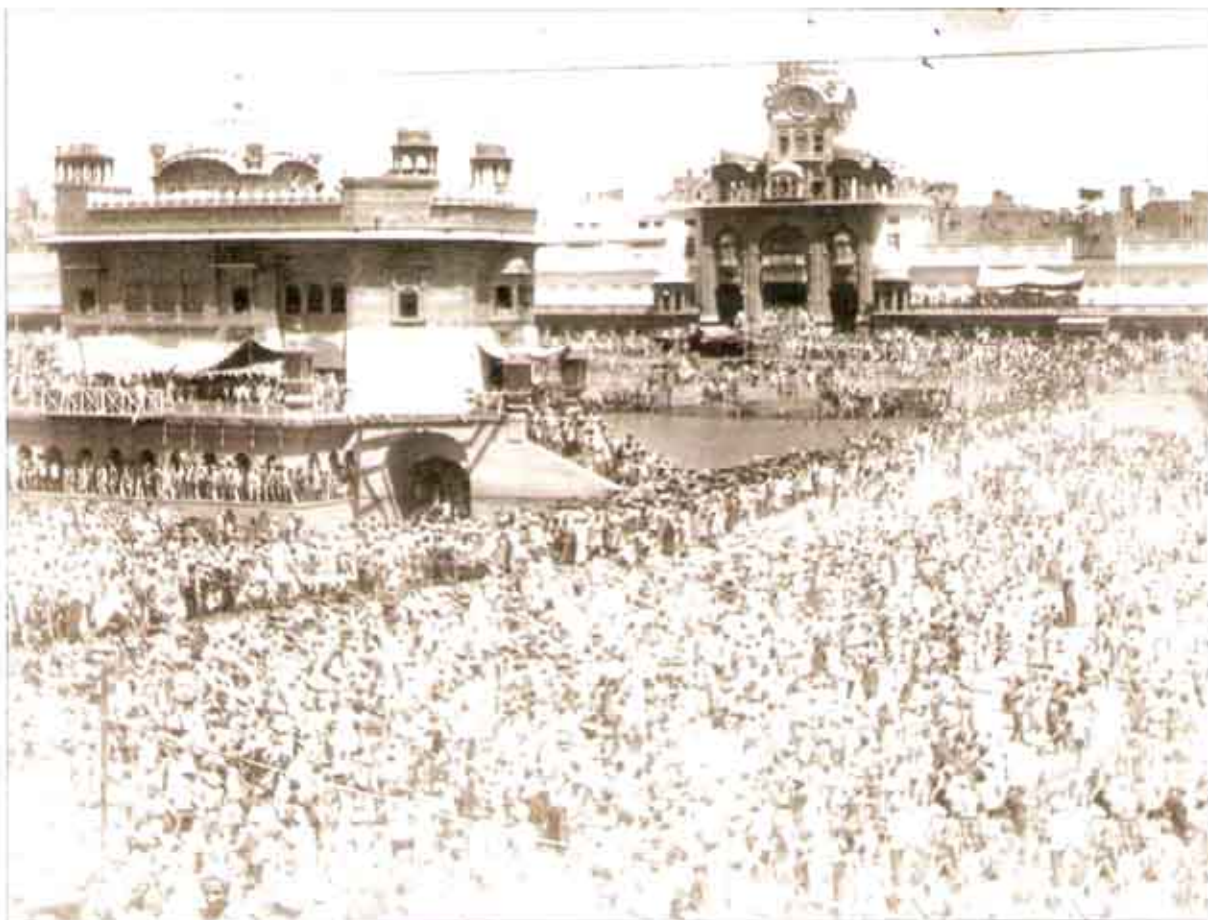
**The imposing building of Ram Mandir near completion at Sri Bhaini Sahib**



*Ram Sarovar, Sri Bhaini Sahib*



*Namdhari Shahidi Smarak, (Maler Kotla) in the memory of 66 Namdhari Martyrs who laid down their precious lives for the freedom of India*



*Sri Satguru Ji participating in the Kar-Seva of  
Ram Das Sarovar, Sri Harmandir Sahib, Amritsar (1973)*



ਜੈਸਾ  
ਸਤਿਗੁਰ ਸੁਣੀਦਾ  
ਤੈਸੇ ਹੀ  
ਮੈ ਡੀਰੁ...

As I  
heard of  
my  
Satguru,  
So do i  
realise !



### The Common Religion of All

In 1961, His Holiness *Satguru Jagjit Singh Ji* visited the Buddhist University in Japan, in connection with an International Conference on religions over there.

The University students had put a question to the scholars: Which is the common religion of all? The explanation offered by the attending scholars failed to satisfy the curiosity of the inquisitive students.

Sri *Satguru Jagjit Singh Ji*, in his short sermon, provided an infallible and Gurbani-based answer to the question posed by the university students; “ਬੋਲੀਐ ਸਚ ਧਰਮ ਝੂਠ ਨ ਬੋਲੀਐ” i.e.

*“Speak the Truth. That is the religion. Tell not lies, never.”*

His Holiness *Satguru Ji* explained that the common religion for all, is to speak and live the Truth. Even the atheists would agree upon this. Truth is God. Higher still is truth ful living. If all of us come together and unite on this point, all the conflicts would cease to exist for ever.



Donate a part of your share or right. Do not snatch somebody's right; rather, protect other person's rights. That way, all the conflicts could be resolved and peace in the world would be established.



His Holiness in the International Seminar on the Namdhari Movement held under the auspices of Satguru Ram Singh Chair, Guru Nanak Dev University, Amritsar



Some of the prominent writers and thinkers in the holy company of Sri Satguru Jagjit Singh Ji



Dec. 15, 1996 Sampoorna nand Sanskrit Vishva Vidyalya Varanasi-U.P.  
Inauguration of Satguru Ram Singh Chair



Shabad Keertan in the boat floating in the Ganga near Varanassi



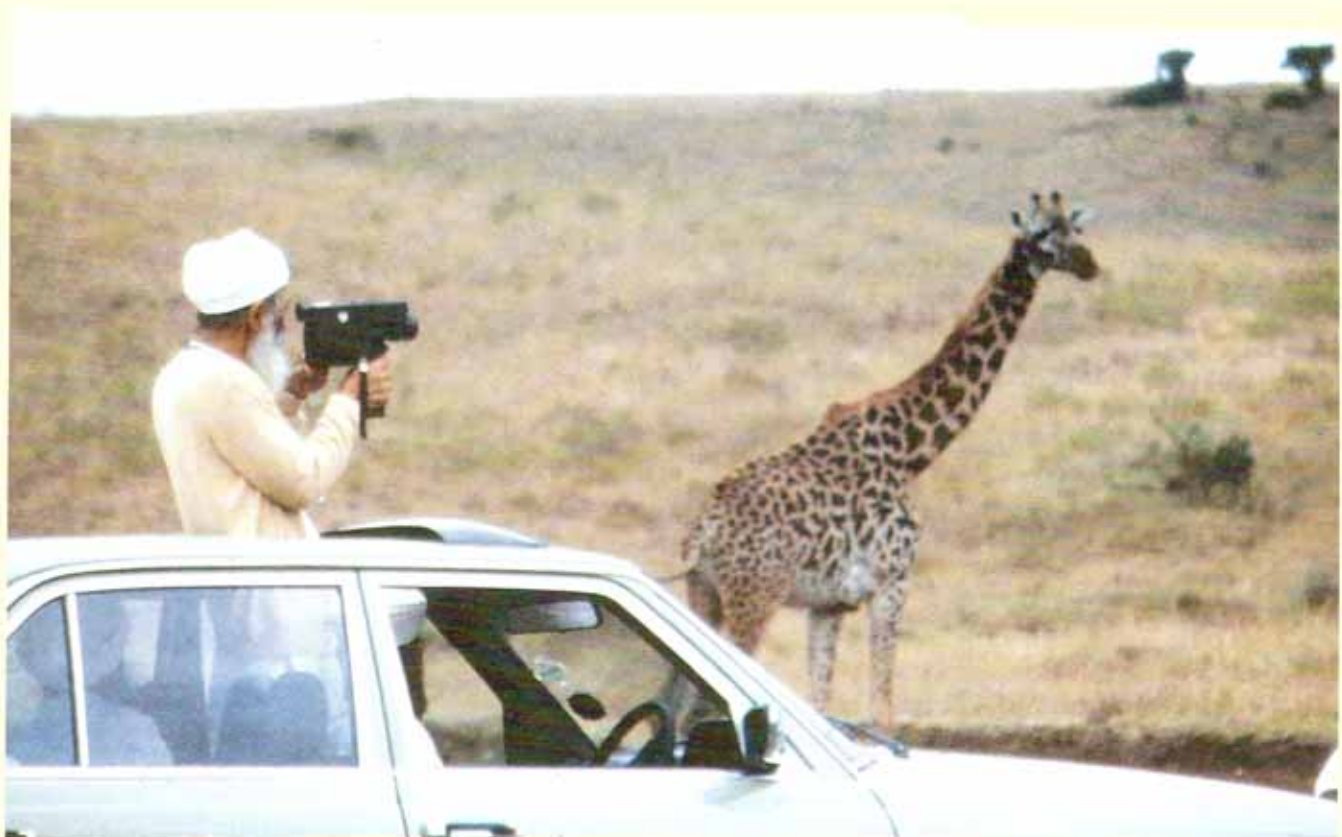
Shree Satguru Ji going through the 40-days deep meditation annual exercise  
(*Naam Simran Japa Prayog*), Shri Bhaini Sahib



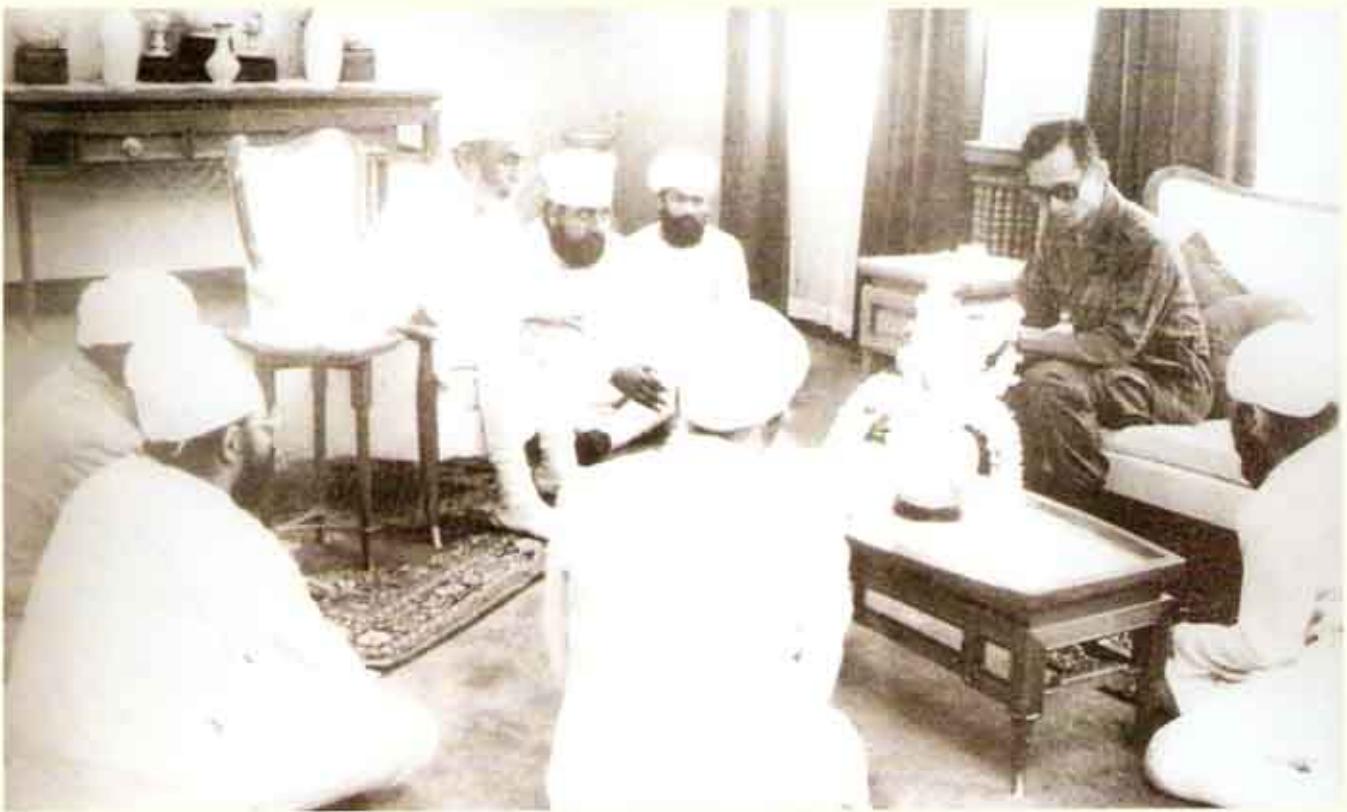
Shri Satguru Ji listening to devotees to bless and alleviate their sufferings.



A Significant tradition: 5-year old Sikh boy receives blessings as Satguru Ji ties his dastaar (Turban)



Expressing his love of nature. A giraffe being photographed in the wide forests of Africa



His Majesty King Bhumibol Adulyadej of Thailand  
receiving Shri Satguru Jagjit Singh Ji in the Royal Palace.



Mr. Charles Jonjo, Minister for Constitutional Affairs of  
East Africa in the August company of Satguru Jagjit Singh Ji



His Holiness Dalai Lama, Maharaj Rajinder Singh of Sawan Kirpal Roohani Mission exchanging ideas with Shri Satguru Ji



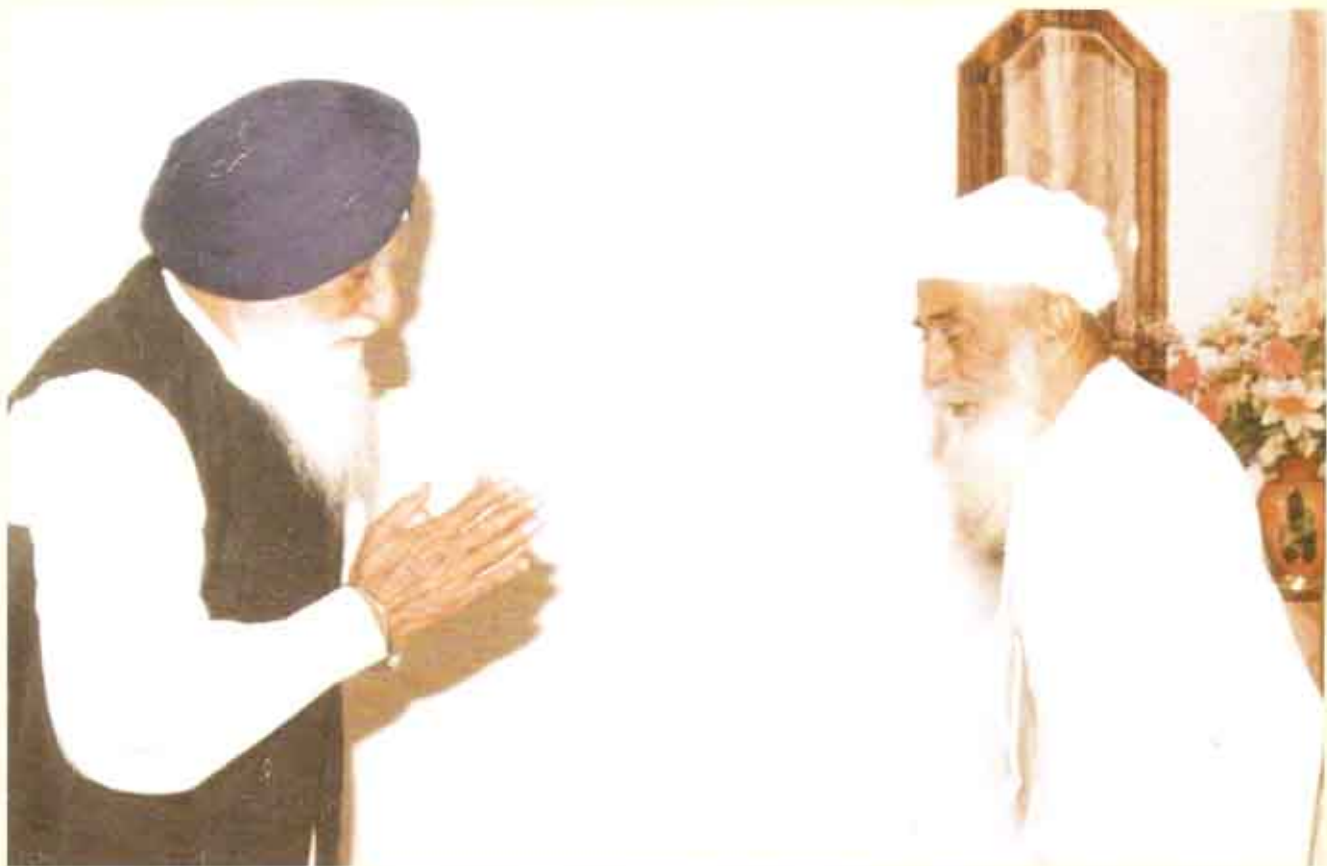
Singh Sahib Yogi Harbhajan Singh Ji exchanging views about Sikh Religion with Sri Saguru Ji at Bhaini Sahib.



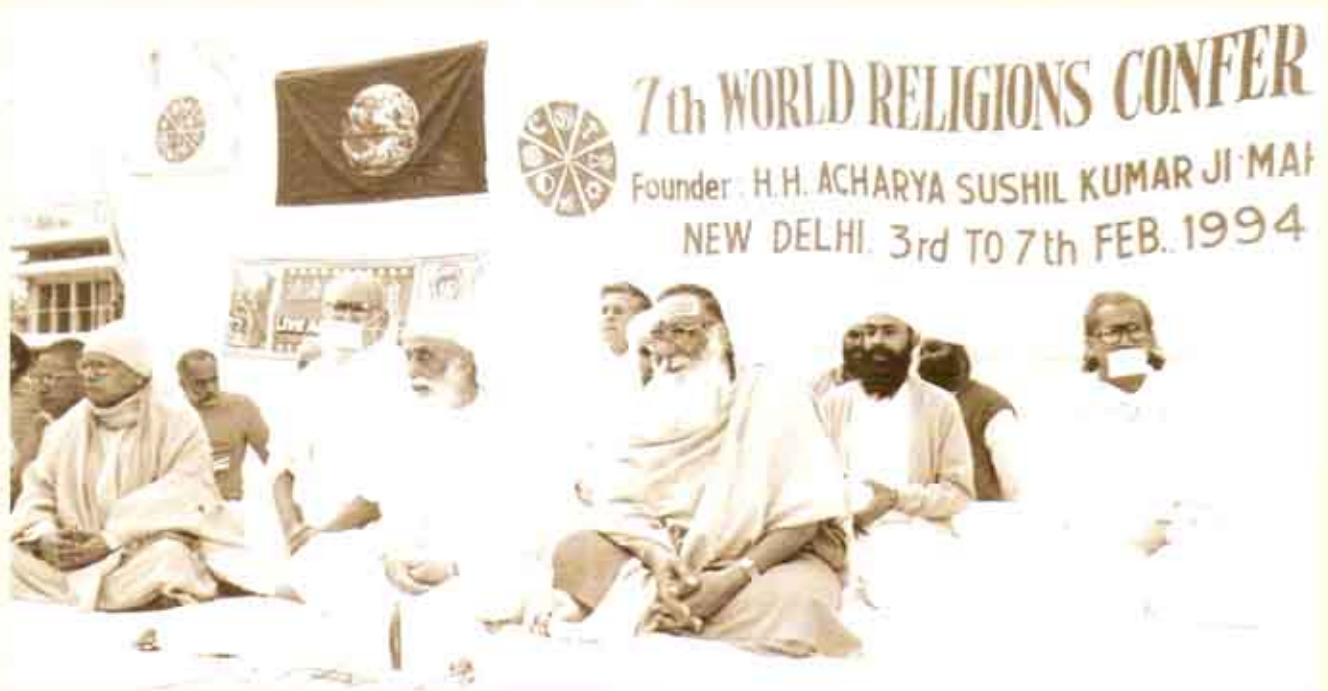
Baba Sarbjot Singh Ji Bedi pays respectful regards to Satguru Jagjit Singh Ji at Bhaini Sahib



Moni Joginder Singh, Head Priest, Sachkhand Hazoor Sahib, (Nanded-Maharashtra) presenting Robes of Honour to Shri Satguru Ji.



Sardar Gurcharan Singh Tohra, President S.G. P.C. Amritsar, paying respect to Shri Satguru Ji



Jain Acharya Shushil Muni and other Saints with Shri Satguru Ji at the Inter-faith spiritual conference.



Celebrating Ramnavmi at religions congregation held at Jalandhar



Shri Satguru Ji joining Kar-Seva at the Durgiana Temple, Amritsar.

**Published by:**

Vishav Namdhari Sangat, Sri Bhaini Sahib  
 Ph: 91-161-2833001, (M) 94170-49775  
 Concept: Harpal Singh 'Sewak', Ajit Singh Lyall  
 Script: Mohinder Singh Kuka  
 Photo Collection: Surat Pal Singh Photo-artist  
 Printers: **artCave Printers**, 1978/2, St. No. 2,  
 Maharaj Nagar, Behind Circuit House,  
 Ferozepur Road, Ludhiana.  
 Ph. : 0161-2774236, Mobile : 98146-34177

All right reserved.

No part of this book can be  
 used without the prior written  
 permission of the publisher.



## **HIS HOLINESS SRI SATGURU JAGJIT SINGH JI LEADING A COMMUNITY PAR-EXCELLENCE**



## **HIS HOLINESS SRI SATGURU JAGJIT SINGH JI LEADING A COMMUNITY PAR-EXCELLENCE**